

OM NAMO BHAGAVATEH
Sri Matriniketan Ashram Report-2015

Sri Matriniketan Ashram has a definite past, concrete present and endless future possibility.



The central thought of *Ashram* living is based on the deeper conviction that rests on the vision that ‘see only the Divine and seek only after the Divine.’

The Mother said, “The Divinity mentioned by *Sri Aurobindo* is NOT A PERSON, but a condition to be shared and lived by all those who prepare themselves for it.”

The disadvantage of the adoration of personal Godhead in most of the Religious schools is that they create an unbridgeable gulf between God and man, *Brahman* and the world and the possibility of man ascending to the status of God becomes remote.

Integral Yoga accepts Religion as unconscious Yoga of Nature and insufficient Spiritual pursuit and a means of slow evolution. This may be accepted as an initial passage that will lead one day towards swift Spiritual evolution.

The success of *Ashram* living stands on recommendation of three ancient doctrine that (1) of the practice of the high truth of Spirituality is maintained in the

atmosphere of secrecy and silence, (2) of strict Spiritual discipline and (3) of initiation of few fit and capable Souls.

The Mother defined the initial vision of *Ashram* living as a place “that no nation could claim as its own, a place where every human being of goodwill, sincere in his aspiration, could live freely as a citizen of the world, obeying one single authority, that of the supreme Truth; a place of peace, concord, harmony, where all the fighting instincts of man would be used exclusively to conquer the causes of his sufferings and miseries, to surmount his weakness and ignorance, to triumph over his limitations and incapacities; a place where the needs of the spirit and the concern for progress would take precedence over the satisfaction of desires and passions, the search for pleasures and material enjoyment...



The Mother's Ideal Integral School-01.02.2015

... In this place, children would be able to grow and develop integrally without losing contact with their souls; education would be given not with a view to passing examinations or obtaining certificates and posts, but to enrich one's existing faculties and bring forth new ones. In this place titles and positions would be replaced by opportunities to serve and organize; everyone's bodily needs would be provided for equally, and in the general organization, intellectual, moral and spiritual superiority would be expressed not by increased pleasures and powers in life, but by greater duties and responsibilities. Beauty in all its arts forms-painting, sculpture, music, literature-would be accessible to all equally, the ability to share in the joys it brings being limited solely by one's capacities and not by social or financial position. For in this ideal place, money would no longer be the sovereign lord; individual worth would have a far greater importance than that of material wealth and social position. There, work would not be for earning one's living, but

the means to express oneself and develop one's capacities and possibilities, while at the same time being of service to the group as a whole, which would in turn provide for everyone's subsistence and field of action. In short, it would be a place where human relationships, ordinarily based almost exclusively on competition and strife, would be replaced by relationships of emulation in trying to do one's best, of collaboration and real brotherhood."

The *Ashram* living also moves far ahead of above initial condition and seeks fulfillment through universalized consciousness for doing good of all creatures as pursued by *Janaka*, the King of *Mithila* and *Aswapati*, the King of *Madra* of our ancient fore-fathers. This action is identified here as *The Mother's* unfinished Yoga.

The immediate preoccupation of the individuals those who are concerned with *The Mother's Yoga*, will be total absorption in building their subtle and causal body in their already possessed universal Consciousness. Their action on the world will be largely inner subjective action dictated by the power of the Spirit and they will be conscious channels through which the Divine forces of oceanic proportion will invade the earth's Inconscient rock.

A Spiritual fence of protection is to be built which at present is confined to few privileged Souls, will extend itself to cover the whole of humanity. Similarly an all time panacea of all disease, sorrow, dissidence and strife will be worked out for the whole of humanity. Before that the *Yoga Shakti* will drive out all *tamasic* forces to eliminate poverty, illiteracy, malnutrition of the body from the whole of the race and drive out all *rajasic* forces to eliminate all discordant human action of violence, hatred, injurious brutality, corruption and enjoyments of temporal nature

Those destined Souls for *The Mother's* higher work will protect and guard earth in three stages. First, they will have a partial or complete foreknowledge of immediate future doom and holocaust of individual, state, national and universal proportion; secondly, they will keep the concentration alive to reduce the quantum of destruction through intervention of the Divine Grace of which they are conscious channel; thirdly, they will maintain the effort to annul the root of all such destruction through Supramental invasion.

Integral Yoga aims at a comprehensive solution of all the problems of existence through complete immunization of disease, decay and death and the process of immunization begins at individual and collective level depending on the degree of restoration of harmony and opening towards a comprehensive Concentration. The world and the humanity will be possessed more and more by Her forces of Love, Delight and Beauty. The above work will pave the passage of

The Mother's highest work of manifestation of 'Supreme Ananda', 'Will Supreme', 'Omniscience Supreme' and 'Truth Supreme'.



Sri Matriniketan Ashram is now completing its twelve years (01.02.2015) of earthly existence with its limited means at a very small point of concentration. Depending on the Grace of the Divine *Mother* and Lord *Sri Aurobindo*, it aspires towards the inception and fulfillment of the above vision.

OM TAT SAT

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